GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Water Resources Department n- APSIDC Ltd., Krishna district – Administrative approval for an amount of Rs.2183.00 lakhs for the work Construction & Commissioning of Gudimetla -3 LIS on Krishna River in Chandralapadu Mandal, Krsihna District – Orders – Issued.

WATER RESOURCES (MI.A2)DEPARTEMNT

G.O.RT.No. 139 Dated: 19-02-2019

Read the following:

1. From the Joint Managing Director, APSIDC Ltd., Letter No.IDC/ JMD/ VJA/Dee(3) Gudimetla-3/2018-19/1789 dated 10.10.2018
2. Govt. Letter No.MINRIC08(WADS)/14/2018 dated 16.11.2018.
3. From the Joint Managing Director, APSIDC Ltd., Letter No.IDC/ JMD/ VJA/CO/AE/DEE(3) Gudimetla-3/2018-19/2808 dated 31.1.2019.

O R D E R:

In the reference 1st and 2nd read above, the Joint Managing Director, APSIDC Ltd., while explaining the circumstances and submitting the estimate, has requested the Government, to accord administrative approval for an amount of Rs.2360.00 lakhs, for the work of "Construction & Commissioning of Gudimetla-3 Lift Irrigation scheme on Krishna River, in Chandaralapadu Mandal, Krishna District" to provide irrigation facilities to an extent of 4360 acres under the Head of Account 4702-00-MH-101-GH-11-SH(15)-530-531.

2. Government after careful examination, hereby accord administrative approval for an amount of Rs.2183.00 Lakhs (Rupees two thousand one hundred eighty three lakhs only) for the work " Construction & Commissioning of Gudimetla-3 Lift Irrigation scheme on Krishna River, in Chandaralapadu Mandal, Krishna District" to provide irrigatiojn facilities to an extent of 4260 acres, under the Head of account 4702 Capital outlay on Minor Irrigationj -00-MH-101 Surface Water-GH-11 State Development Schemes-SH(15) Lift Irrigation works -530 Major Works-531 – Other Expenditure" subject to that the JMD APSIDC Ltd., shall ensure the following before according technical sanction.

3. The Joint Managing Director, APSIDC Ltd, shall take necessary action accordingly.

4. This order issues with the concurrence of Finance Department vide their U.O.No.FMU-ASD/WR.1/27/2019 (Computer No.810674) dated 18.02.2019

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
SECRETARY TO GOVERNMENT

To.
The Joint Managing Director, APSIDC Ltd., Vijayawada.
The District Collector, Krishna District.

Copy to:

The Accountant General, A.P., Hyderabad.
The Director of Works and Accounts, Vijayawada.
The Finance (WR.I) Department.
The PS to Hon'ble Minister (WRD).
The PS to Secretary to Govt., Water Resources Department.
SF/Sc

//FORWARDED::BY ORDER//

SECTION OFFICER